

Mail Entries to:
SHOW ME LITTLE EQUINE CLUB
LENARD DAVENPORT
231 S. JAMES RIVER LANDING
NIXA, MO.65714-8900

SMLEC/ NATIONAL AREA 4 SHOW
ENTRY FORM
Fillable
May 11-13, 2018
One animal per form.

Office Use Only
 Account _____
 Group/Trainer _____
 EIA _____

Registered Name of Horse

Registration Number

Sex

Year Foaled

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Class Number Entered (one class per box). Circle A, B, C or D below each Box to indicate the Handler/Driver for that class.

A B C D	A B C D	A B C D	A B C D	A B C D	A B C D	A B C D	A B C D	A B C D	A B C D	A B C D	A B C D	A B C D	A B C D	A B C D

Please DO NOT USE STABLE OR FARM NAME for "Handler" – must use current member name

Youth
 Handler/Driver Name "A" _____ Age _____ Amateur/Junior # _____
 Signature of parent/Guardian if Junior Exhibitor _____

Youth
 Handler/Driver Name "B" _____ Age _____ Amateur/Junior # _____
 Signature of parent/Guardian if Junior Exhibitor _____

Youth
 Handler/Driver Name "C" _____ Age _____ Amateur/Junior # _____
 Signature of parent/Guardian if Junior Exhibitor _____

Youth
 Handler/Driver Name "D" _____ Age _____ Amateur/Junior # _____
 Signature of parent/Guardian if Junior Exhibitor _____

Owner Name _____	Email _____
Address _____	City _____ State _____ Zip _____
Telephone _____	
Signature _____	

Visa/Mastercard/Discover ONLY

Credit Card # _____ - _____ - _____ - _____ Exp. date _____ - _____ Security Code (____)

_____ Open/Amateur Classes:	@\$40.00 \$ _____
_____ Youth Classes	@\$25.00 \$ _____
_____ Cool Classes	FREE _____
_____ Stall Fee (10X10)	@\$75.00 \$ _____
<u>Thursday 8:00AM to Sunday Evening 11:59PM.</u>	
<u>Two animal max per stall (Miniatures Only)</u>	
_____ Bags of Shavings	@\$9.50 \$ _____
<u>Must order from NEC (2) bag per stall required!!!!.</u>	
_____ Office Fee: Per Pony	@\$10.00 \$ _____
_____ RV/Trailer Hook-up	@\$40.00 \$ _____
<u>Per day for water & electric.</u>	
4% convenience Fee for Credit Card Payment	\$ _____
Total Enclosed	\$ _____
<u>Make Checks Payable To: Show Me Little Equine Club</u>	
Office Use Only	Check # _____ Amount \$ _____
Name _____	Date: _____
Additional Payments \$ _____	

STATEMENT OF RESPONSIBILITY AND LIABILITY

The show is approved by ASPC/AMHR and its management team will not be responsible for accidents that may occur to, or be caused by, any equine exhibited at the show or for any article of any kind or nature that may be lost or destroyed. Each exhibitor will be responsible for any injury that may be occasioned to any person or animal, or damage to any property while on the show grounds by any horse owned, exhibited or in his custody or control and shall indemnify and hold harmless the **A.S.P.C., Equine Ventures Unlimited LLC, National Equestrian Center, Show Me Little Equine Club** and its management team, its directors individually and collectively, from and against all claims, demands, cause of action, costs, charges, and expense of every kind and nature arising out of or which may be incurred by reason of any accident, injury, or damages to person or property caused by the ownership, exhibition, custody or control of animals exhibited. Presentation of signed entry blanks shall be deemed acceptance of these rules and in the event of failure to sign the entry blank, the first entry into the show ring as an exhibitor shall be deemed to be the acceptance of rules.

(THREE SIGNATURE REQUIRED)

OWNER _____ **Date** _____
TRAINER _____ **Date** _____
RIDER/DRIVER/HANDLER _____ **Date** _____

Parent or Guardian must sign for Youth

Rider/Driver/Handler (NAME) _____ **Date** _____
Parent or Guardian (SIGNATURE) _____ **Date** _____
Rider/Driver/Handler- NAME _____ **Date** _____
Parent or Guardian- SIGNATURE _____ **Date** _____