| Mail Entries to: SHOW ME LITTLE EQUINE CLUB LENARD DAVENPORT 231 S. JAMES RIVER LANDING NIXA, MO.65714-8900 | | | | | SMLEC MEET IN ST. LOUIS ENTRY FORM May 13 – 14, 2017 One animal per form. | | | | | Office Use Only Account Group/Trainer EIA | | | | |
|---|------------|---------------------|--------------|--------------------|--|------------|---|---|--------------|--|-------------------------------|--------------|---------------|---------------------------------------|
| Registered Name of Horse | | | | | Registrati | | | | ation Number | | Sex | Year Fo | aled | |
| | | | | | | | | | | | | | | |
| Class Nur | nber Enter | ed (<u>one cla</u> | ss per box) | . Circle <u>A,</u> | B, C or D | below each | Box to ind | licate the <u>H</u> | andler/Driv | ver for that | t class. | | | |
| | | | | | | | | | | | | | | |
| ABCD | ABCD | A B C D | A B C D | A B C D | A B C D | ABCD | ABCD | A B C D | ABCD | ABCD | ABCD | A B C D | A B C D | ABCD |
| Please DO |) NOT USI | E STABLE | OR FARM | I NAME fo | | - | se <u>current</u> | <u>member</u> na | ime | Or | en/Amateu | r Classes: | @\$35.00 \$ | · · · · · · · · · · · · · · · · · · · |
| Handler/I | Driver Nan | ne "A" | | | Youth Age | | Junior # | | | Youth Classes @\$20.00 \$ | | | | |
| | | | ardian if J | unior Exhi | bitor | | | | | Flat Fee Classes-PerHorse @\$125.00 \$ | | | | |
| Handler/I | Driver Nan | 1e "B" | | | Youth Age | | ur/Junior # | ŧ | | One animal for pre-entered classes only | | | | |
| | | f parent/Gu | lardian if J | unior Exhi | bitor | | | | | Limited to (10) Classes/pre – entered!!!!!! | | | | |
| Youth Handler/Driver Name "C" Age Amateur/Junior # | | | | | | | | ŧ | | Cool Classes FREE | | | | |
| Signature of parent/Guardian if Junio | | | | unior Exhi | or Exhibitor | | | | | Stall Fee (10X10) @\$55.00 \$ | | | | |
| Handler/Driver Name "D" | | | | | Youth Age Amateur/Junior # | | | | | Fri. Noon to Sunday Evening. Two animal max per stall. | | | | |
| Signature of parent/Guardian if Junior Exhibitor | | | | | | | | | | | | | | |
| | | | | | Email | | | | | Must order from MEC (2) bag per stall r | | | required!!!!. | |
| Address Telephone | | | | C | CityStateZip_ | | | | | Of | ice Fee: Per Pony @\$10.00 \$ | | | |
| I elepho | one | | | | | | | | | RV/ | Trailer Hoo | ok-up | @\$40.00 \$ | |
| Signatu | ure | | | | | | | | | | Per d | lay for wate | r & electric. | |
| Visa/Mastercard/Discover ONLY | | | | | | | | 4% convenience Fee for Credit Card Payment \$ | | | | | | |
| Credit Card #Exp. date Security Code () | | | | | | | | Т | otal Enclos | ed | 9 | S | | |
| | | | | | | | Make Checks Payable To: Show Me Little Equine Clu | | | | | | | |
| | | | | | | | | | | Office Use | Only Che | eck # | Amount \$_ | |
| | | | | | | | | | | Name | | | Date | |
| | | | | | | | | | | | | | Date | |

STATEMENT OF RESPONSIBILITY AND LIABILITY

The show is approved by ASPC/AMHR and its management team will not be responsible for accidents that may occur to, or be caused by, any equine exhibited at the show or for any article of any kind or nature that may be lost or destroyed. Each exhibitor will be responsible for any injury that may be occasioned to any person or animal, or damage to any property while on the show grounds by any horse owned, exhibited or in his custody or control and shall indemnify and hold harmless the **A.S.P.C.**, **Equine Ventures Unlimited LLC**, **National Equestrian Center, Show Me Little Equine Club** and its management team, its directors individually and collectively, from and against all claims, demands, cause of action, costs, charges, and expense of every kind and nature arising out of or which may be incurred by reason of any accident, injury, or damages to person or property caused by the ownership, exhibition, custody or control of animals exhibited. Presentation of signed entry blanks shall be deemed acceptance of these rules and in the event of failure to sign the entry blank, the first entry into the show ring as an exhibitor shall be deemed to be the acceptance of rules.

(THREE SIGNATURE REQUIRED)

| OWNER | Date |
|----------------------|------|
| TRAINER | Date |
| RIDER/DRIVER/HANDLER | Date |

Parent or Guardian must sign for Youth

| Rider/Driver/Handler (NAME) | Date |
|--------------------------------|------|
| Parent or Guardian (SIGNATURE) | Date |
| Rider/Driver/Handler- NAME | Date |
| Parent or Guardian- SIGNATURE | Date |